



AGENDA MEMORANDUM

DATE: April 21, 2020
TO: Forest Preserve District Finance and Administration Committee
FROM: Monica Meyers, Executive Director
VIA: Ken Stanish, Chief Financial Officer
SUBJECT: Public Participation: Finance & Administration Committee Meeting

Public Participation

The public will be provided a dial-in number on our web site that is setup to listen. We have a conference bridge number for up to 500 people to listen only. That number will be provided on our website. The listen only conference number is 888-585-9008 and the conference room number is 320-869-057. To call in the public only needs those two numbers. The public line will be setup in listen only mode and their microphones will be muted.

Public Call-in Number:	888-585-9008
Conference Room Number:	320-869-057

Public Comment

During the Public Comment section, the public will have the opportunity to submit in writing via email their comments or statements. If they wish to submit a question or make a comment they will need to send it via email to the moderator at moderator@countyofkane.org. Staff will be receiving the moderator emails and working to get those ready for public comment. When we are at the public comment section of the meeting staff can read the public comments or statements. The public comments and statements will be stored in a separate email account and forwarded to all members of the board and be made available through the Forest Preserve Office.



FOREST PRESERVE DISTRICT OF KANE COUNTY

FINANCE AND ADMINISTRATION COMMITTEE AGENDA

Chairman, Mark Davoust	<input type="checkbox"/>	Theresa Barreiro	<input type="checkbox"/>	Bill Lenert	<input type="checkbox"/>
President, Michael Kenyon	<input type="checkbox"/>	Matt Hanson	<input type="checkbox"/>	Chris Kious	<input type="checkbox"/>
Treasurer, Penny Wegman	<input type="checkbox"/>	John Hoscheit	<input type="checkbox"/>	John Martin	<input type="checkbox"/>
Executive Director, Monica Meyers	<input type="checkbox"/>				

Tuesday

2:00 PM

April 21, 2020

- I. Public Participation**
- II. Call to Order**
- III. Approval of Minutes from February 25, 2020**
- IV. Public Comment (Each speaker is limited to three minutes)**
- V. New or Unfinished Business**
- VI. Closed Session to Discuss Land Acquisition, Contracts, Litigation and Personnel**
- VII. Communications**
- VIII. Chairman's Comments**
- IX. Adjournment**

Adjournment until: May 19, 2020, at 2:00 pm
TBD Location or Telemeeting